

ID YR NUMBER

(To be completed
by Court Clerk)

RECEIVED

IN FORMA PAUPERIS DECLARATION

United States District Court

2007 FEB - 7 A 9:39

[Insert appropriate court]

A. P. HACKETT, CLERK
U.S. DISTRICT COURT
MIDDLE DISTRICT ALAChristopher M. Swisher 244848
(Petitioner)vs.
CIO Rodgers CIO I
(Respondent(s))

2:07cv75-WKW

DECLARATION IN SUPPORT OF REQUEST TO PROCEED
IN FORMA PAUPERIS

I, Christopher m. Swisher, declare that I am the petitioner in the above entitled case; that in support of my motion to proceed without being required to prepay fees, costs, or give security therefor, I state that because of my poverty I am unable to pay the costs of said proceeding or to give security therefor; that I believe I am entitled to relief.

1. Are you presently employed? Yes No X

a. If the answer is "yes", state the amount of your salary or wages per month, and give the name and address of your employer.

N/A

b. If the answer is "no", state the date of last employment and the amount of the salary and wages per month which you received.

Last known place of employment was in the state of
Kentucky. Min wage.

2. Have you received within the past twelve months any money from any of the following sources?

a. Business, profession, or other form of self-employment?

Yes No X

b. Rent payments, interest, or dividends?

Yes No X

c. Pensions, annuities, or life insurance payments?

Yes No X

d. Gifts or inheritances?

Yes No X

e. Any other sources?

Yes X No

SCANNED

If the answer to any of the above is "yes", describe each source of money and state the amount received from each during the past twelve months.

(E)

I Was Receiving money from my ex-wife who we no longer talk so I now depend on myself.

3. Do you own cash, or do you have money in a checking or savings account?

Yes

No

(Include any funds in prison accounts.)

If the answer is "yes", state the total value of the items owned.

\$ 16.23

4. Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)?

Yes

No

If the answer is "yes", describe the property and state its approximate value.

N/A

5. List the persons who are dependent upon you for support, state your relationship to those persons, and indicate how much you contribute toward their support.

N/A

I declare (or certify, verify, or state) under penalty of perjury that the foregoing is true and correct.

Executed on February 01, 2007
(Date)

Christopher Swisher 244848

Signature of Petitioner

CERTIFICATE

I hereby certify that the petitioner herein has the sum of \$ 0.00 on account to his credit at the institution where he is confined. I further certify that petitioner likewise has the foregoing securities to his credit according to the records of said Shaton Correctional Facility institution:

Mr. Swisher has just transferred to our facility
on 1/26/2007

2-2-07

DATE

Sharon Baker
AUTHORIZED OFFICER OF INSTITUTION

FEB. 02, 2007

USER: BaKKe, TLaci
COMPUTE AVERAGE DAILY BALANCE

INMADB

ENTER THE INMATE'S AIS NUMBER ===> 244848

ENTER THE 'AS OF' DATE (CCYYMMDD) ===> 20070202

NO RECORDS FOUND WITHIN THE LAST 12 MONTHS
PRESS ENTER TO CONTINUE

INMATE REQUEST SLIP

Name Christopher Swisher Quarters B-133³ Date 02-01-07
 AIS # 244848

Telephone Call Custody Change Personal Problem
 Special Visit Time Sheet Other PMOD

Briefly Outline Your Request - Then Drop In Mail Box

To Whom it may Concern - I Recived Some Court papers Concerning a Law Suit and the Court has Requested Requesting A Copy of my PMOD account. I Would like to Request This Copy of my pmad So that I may Send it to the Court. I was Just Transferrd from Draper Correctional Center last Friday.

Thanks Christopher Swisher

Do Not Write Below This Line - For Reply Only

CB
CD 2/2/07

Approved

Denied

Pay Phone

Collect Call

Request Directed To: (Check One)

Warden Deputy Warden Captain
 Classification Supervisor Legal Officer - Notary Record Office Public

N176

Christopher Swisher
44848 Benton - Bee
Box 56 S.C.C.
Ft. Payne AL 36025
9577

State of Alabama
FBI Mail Ops
#5

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



Office of the Clerk
United States District Court
P.O. Box 411
Montgomery, AL 36101-0411

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